

## **DRINK OF ONE SPIRIT**

In our lesson text, Paul mentioned that Drinking of One Spirit and the Baptism of Spirit were given to every Church Age Believer (CAB) at the moment of Grace Salvation.

**Notice Paul's use of the word ONE in the lesson text.**

(1 Cor.12:11) “But the **one and the same Spirit** works all these things, distributing to each one individually just as He wills.”

(1 Cor.12:12) “For **even as the body is one** and yet has many members, and **all** the members of the body, though they are many, are **one body, so also is Christ.**”

(1 Cor.12:13) “**For by (inst. of means) the one Spirit we were all baptized** (baptize/ a.p.ind.1pl) **into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink** (potizo/ a.p.ind.1pl) **of one Spirit.**”

<p><b>This lesson will study <u>four aspects</u> of what Paul meant by Drink of One Spirit.</b></p>
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**1. In (1 Cor.12:13), Paul associated Drinking of the Spirit along with the Baptism of the Spirit as being true of every Church Age Believer (CAB) – “Whether Jews or Greeks, whether slaves or free.”**

- **First note** that we are baptized **BY** (en+inst. of means) the One Spirit **INTO** (eis+acc.) One Body (the universal church).
- **Second note** that we were made to drink the One Spirit (accusitive. singular. Neuter) [the **Accusative** marks the direction, extent, or end of an action or motion/ limitation.]

**Drinking of the Spirit** is associated with the [eight works of the Holy Spirit](#) with grace salvation (John 14-16) [The parakletos ministry] (Acts 1:5; 2:38-39).

Adoption	(Rom.8:15-17)	Sanctification	(2 Thess.2:13-14)
Baptism	(1 Cor.12:13)	Sealing	(Eph.1:13-14; 4:30)
Indwelling	(1 Cor.6:19-20)	Spiritual gift	(1 Cor.12:11)
Regeneration	(Titus 3:5-7)	Spiritual life	(Rom.8:9-11)

**2. Jesus introduced Drinking of One Spirit to the Samaritan woman at Jacob's Well (John 4:7-42).**

(John 4:10) “If you knew the **gift of God**, and who it is who says to you, ‘Give Me a drink,’ you would have asked Him, and He would have given you **living water.**”

We will break down Jesus' response to her two questions (Jn.4:11- 12).

- “Everyone who **drinks** of this water (Old Covenant) [Jacob] will thirst again;
- but whoever **drinks** of the water (New Covenant) [Christ] that I will give him shall never thirst
- but the water (Spirit) that I give him **will become in him a well of water**
- **springing up to eternal life.**” (Jn.4:13-14)

(Jn.4:25-26) “The woman said to Him, ‘I know that Messiah is coming (He who is called Christ); when that One comes, He will declare all things to us.’ Jesus said to her, ‘I who speak to you am He.’”

She took Jesus' message of the Well of Living Water of Christ back to her community (Jn.4:39-42).

### 3. Jesus taught this lesson again at the feast of Tabernacles in (John 7:1-39).

We will break down **John 7:1-38** into three parts:

- John 7:1-13            Beginning of feast        **My time/ must be right (6-8)**
- John 7:14-36        Middle of feast            **My teaching/ must be God's will (16-17)**
- John 7:37-39        Last day of feast         **Your thirst/ must be satisfied by Christ (37-39)**

(John 7:37b - 39) **“If (3cc) [maybe] anyone is thirsty, let him come (erchomai/ p.a. impv.3ps) to Me and drink (pino/ p.a. impv.3ps). He who believes in Me, as the Scriptures said (Isa.44r:3; 55:1; 58:1)1, ‘From his innermost being will flow rivers (plural) of living water (singular).’** But this He spoke of the Spirit, **whom those who believed in Him were to receive;** for the Spirit was not yet given, because Jesus was not yet glorified.”

Every person who believes that Jesus died for their sin, was buried, and raised from the dead is able to **drink** from these eight works or rivers flowing from the Indwelling Holy Spirit (Gal.3:2-3). **“We are all made to drink of one Spirit.” (1 Cor.12:13b)**

It is important to keep these RIVERS **flowing** (Gal.5:16-17; 1 John 1:9).

### 4. As the well of living water, the Holy Spirit represents the source of the “spiritually abundant life.” (Matt.5:6; John 4:14; 7:37-39; Isa.55:1). **“I came that they may have life, and have it abundantly.” (John 10:10b)**

**The Samaritan woman's common sense connected the dots between the well and abundant life.**

(John 14:15) “Sir, give me this water, so I will not be thirsty nor come all the way here to draw.”

**This would be a dream come true.** But Jesus interrupted her dream with divine reality, instructing her to **“call your husband”** and connect this divine truth to your struggles in life (John 4:16-17).

**She tried to change the subject but then reached an important spiritual conclusion.**

(John 4:25-26) “I know that Messiah is coming (He who is called Christ); when that One comes, He will declare all things to us. **Jesus said to her, ‘I who speak to you am He.’**”

**She brought her entire community to Jesus Christ; and this is what they said,**

(John 4:42) “It is no longer because of what you said that **we believe**, for we have heard for ourselves and **know that this One is indeed he Savior of the world.**”

**An invitation from Heaven:**

(Rev.22:17) “The Spirit and the bride say, **‘Come.’** And let the one who hears say, **‘Come.’** And let the one who is thirsty come; let the one who wishes take the water of life **without cost.**”